## Republic of the Philippines City of San Carlos Negros Occidental SHEET NO. 1

REBIDDING

## **INVITATION TO BID**

PURCHASE REQUEST NO: 1-24-08-1470

Sealed bids for quotation of prices will be received for the purchase of the following supplies, materials and equipment of the government to be opened on the date, place and time stated in **INSTRUCTION TO BIDDERS**.

ITEM#	QTY.	UNIT	ARTICLES	U PRICE	TOTAL
			Delivery Term: 15 Working Days upon receipt of P.	O	
1	1	set	Horn 24volts		
	/		For use of BACKHOE LOADER		
2	4	pcs.	Fuel Filter Primary Aps		
3	2	pcs.	Fuel Filter Secondary Aps	THE PARTY IN	
4	1	pc.	Door Glass		
		4 10	For use of ROAD GRADER #5 (YUTONG)		
5	2	pcs.	Wiper Blade 24"	100	
			For use of FOTON CARGO TRUCK #070108		
6	4	pcs.	Fuel Filter BF 7813	The state of	
		1	For use of ROAD GRADER #6(HELIOS)	/ /	
7	4	pcs.	Oil Filter EC-2503		
			For use of BOOMTRUCK #2 (ISUZU ELF) SGH 209		
8	1 🛝	pc.	Safety Cable		
			For use of DT #9(ISUZU 10-WHEELERS 10PE1) SKX 571		
9	2	pcs.	Side Mirror		
10	2	pcs.	Oil Filter		
			For use of PAYLOADER #4(XCMG)		
11	10	pcs.	Primary Clutch Booster Cup		
12	10	pcs.	Secondary Clutch Booster Cup		
			For use of DT #7(ISUZU 10-WHEELERS) SJB 662		
13	2	pcs.	Oil Filter C - 5504		
			For use of DT#10 FOTON DUMPTRUCK # 070110		
14	2	pcs.	Hydraulic Filter		
			For use of ROAD ROLLER #5 (BOMAG)		
15	2	pcs.	Fuel Filter P557440		
16	6	pcs.	Glow Plug		
			For use of ROAD GRADER #4 (12G CATERPILLAR)		
17	2	pcs.	Hydraulic Packing Kit		
			For use of BOOMTRUCK #3		
18	4	pcs.	Bumper Lamp		
19	1	pc.	Oil Filter		
20	1	pc.	Bypass Filter		
			For use of PRIME MOVER W/ LOW BED TRAILER SGR-7	761	
21	2	pcs.	Oil Filter		
			For use of D65-EX KOMATSU BULLDOZER #3		
22	2	pcs.	Fuel Filter Aps		
			For use of FOTON CRANE TRUCK #070102		
			X-X-X-X-X-X-X-X-X-X-X-X-X-X-X-X-X-X-X-		
	PURPOSE:		For use of various heavy equipment Assigned at CED,	TOTAL	
			this city.		

## INSTRUCTION TO BIDDERS

**PURCHASE REQUEST NO** : 1-24-08-1470 **DATE: August 21, 2024** 

FOR USE OF VARIOUS HEAVY EQUIPMENT ASSIGNED AT CED, THIS CITY. PURPOSE:

OFFICE: CFD

DATE OF OPENING & DEADLINE FOR THE SUBMISSION OF BIDS: 1:30 P.M., October 1, 2024

PLACE: BAC Secretariat Office/CMO Extension Office

AMOUNT OF CONTRACT

BID SECURITY

Cash/ Manager's Check/

Surety Bond

Bank Draft/Guarantee (2% of ABC)

(5% of ABC)

74,010.00

1,480.20

**3,7**00.50

## **TERMS & CONDITIONS**

The Bid/Bids shall be accompanied by a BID SECURITY in any of the following forms:

a) Cash or cashier's / Manager's Check issued by a Univ<mark>ersal or Commerc</mark>ial Bank

: Two percent (2%) of the ABC (See above)

in favor of City Treasurer of San Carlos City.

b) Bank draft/guarantee or irrevocable letter of credit issued by a Uni<mark>versal or Commercial Bank:</mark> Provided, however, that it shall be confirmed or authenticated by a Universal or Commercial Bank, : Two percent (2%) of the ABC (See above)

if issued by a foreign bank. c) Surety Bond callable upon insurance company duly

: Five percent (5%) of the ABC (See above)

demand issued by a surety or certified by the Insurance Commission as authorized to issue such security.

d) Any combination of the foregoing

: Proportionate to share form with respect

to total amount of security

e) Bid Securing Declaration

Secure bidding documents from the BAC Secretariat Office at a non-refundable fee of ( per City Ordinance No. 23-21, Series of 2023.)

P 500.00

- 3. Sample or Brochures of the materials (if required) shall be attached to the bid documents.
- Your price offer must be valid for 120 calendar days. 4.
- Award will be made to the Lowest Calculated Responsive Bid (LCRB) that is the most advantageous 5. to the government subject to post evaluation by the BAC.
- 6. Submit Omnibus Sworn Statement duly notarized, together with your bid.
- The government reserves the right to reject any or all bids, declare a failure of bidding or not award the contract based on RA 9184.
- Electronic submission and receipt of bids is not available pending compliance with GPPB Resolutions.

SGD

ATTY. MA. CHAT H. DELIMA-CORDERO City Gov't Dept. Head I-OHRM / BAC Chairman **BIDS & AWARDS COMMITTEE**